

# La Paz County Fair



March 7-9, 2019

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – [lapazcountyfair@yahoo.com](mailto:lapazcountyfair@yahoo.com)

[www.lapazcountyfair.org](http://www.lapazcountyfair.org)

OFFICE USE ONLY

Rec'd: \_\_\_\_\_

MO# \_\_\_\_\_

C CK# \_\_\_\_\_

CASH \_\_\_\_\_

Date: \_\_\_\_\_

## Single Item Food Vendor Space Application

Company Name: \_\_\_\_\_ Contact: \_\_\_\_\_

Phone: \_\_\_\_\_ FAX: \_\_\_\_\_

Address: \_\_\_\_\_ Email: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

**Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.**

Booth Info	<p>10 x 10 (unless approved for bigger space) @ \$325 each \$ _____</p> <p>Electric included, please check electrical needs: 110volts _____ 220volts _____ # of amps _____</p> <p><input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve</p> <p>Frontage Footage _____ Side Footage _____</p> <p>Check one: End Serve _____ Side serve _____ Both _____ Total \$ _____</p>
Armbands	<p>Two armbands will be included with booth rent. All other must be purchased through the Fair Office.</p> <p>Adult: Senior (65 &amp; older) &amp; Child (6-12)</p> <p>Daily @\$9 _____ Daily @ \$7 _____</p> <p>Season @ \$25 _____ Season @ \$17 _____ Total \$ _____</p>
RV Parking	<p>RV Space _____ @ \$100 (Wed- Sun)</p> <p>Limited Electric (not guaranteed) _____ @ \$175 (Wed-Sun) Extra</p> <p>days _____ @ \$20 per night or \$35 per night with electric Stock</p> <p>Truck Parking _____ @ \$50 (Wed-Sun) Total \$ _____</p>

Jane Silva, Fair Manager  
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<b>Total Amount Due</b>	Total Due	\$ _____
	Less Deposit (min \$100)	\$ _____
	Balance Due By February 1, 2019	\$ _____
	Applicant's Signature _____ Date: _____ <b>ACCEPTANCE AGREEMENTS WILL BE SENT AT A LATER DATE! Acceptance of application does not guarantee a space.</b> <b>No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.</b>	

Every item you would like to sell must be listed and must include the price.

**Note:** All products for which you apply may not be approved. Only products listed on your contract, if you receive one, are authorized to be sold. Any changes or additions must be approved in writing by the Fair Management.

Menu/Products	Price
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____
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_____	_____
_____	_____

Alternate Menu	Price
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____

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Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.

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