

La Paz County Fair



March 7-9, 2019

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – lapazcountyfair@yahoo.com

www.lapazcountyfair.org

OFFICE USE ONLY

Rec'd: _____

MO# _____

C CK# _____

CASH _____

Date: _____

Non- Profit/Local Information Vendor Space Application

Company Name: _____ Contact: _____

Phone: _____ FAX: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Note: First come, first serve basis. Wall space is limited and will not be reserved without payment!!!

Booth Info	<p>10 x 10 @ \$100 each \$ _____ Basic electric available in all booths.</p> <p>10 x 20 @ \$200 each \$ _____</p> <p style="text-align: right;">Total \$ _____</p>
Armbands	<p>One Armband will be included with booth rent (per 10x10). All other must be purchased through the Fair Office.</p> <p>Adult: _____ Senior (65 & older) & Child (6-12)</p> <p>Daily @ \$9 _____ Daily @ \$7 _____</p> <p>Season @ \$25 _____ Season @ \$17 _____</p> <p style="text-align: right;">Total \$ _____</p>
Exhibitor Info	<ol style="list-style-type: none"> 1. You may not sell or take money at this booth. 2. You may start set- up the Monday prior to Fair opening. 3. Exhibits must remain intact until Sunday after Fair closes. 4. Violation to any of these rules may automatically preclude an exhibitor from future participation and may be subject to a \$100 deposit. 5. If there are any questions please call the Fair Office (928) 669-8100. 6. Please include payment with this application. Personal or Company checks will not be accepted after February 1, 2019.
Total Amount Due	<p>Total Due \$ _____</p> <p>Applicant's Signature _____ Date: _____</p> <p>Thank you for your participation!</p>

Jane Silva, Fair Manager
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