

La Paz County Fair



March 7-9, 2019

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – lapazcountyfair@yahoo.com

www.lapazcountyfair.org

OFFICE USE ONLY

Rec'd: _____

MO# _____

C CK# _____

CASH _____

Date: _____

Food Vendor Space Application

Company Name: _____ Contact: _____

Phone: _____ FAX: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.

Booth Info	20 x 20 @ \$650 each (\$325 per 10ft) \$ _____ Electric included, please check electrical needs: 110volts _____ 220volts _____ # of amps _____ <input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve Frontage Footage _____ Side Footage _____ Check one: End Serve _____ Side serve _____ Both _____ Total \$ _____
Armbands	Two armbands will be included with booth rent. All other must be purchased through the Fair Office. Adult: Senior (65 & older) & Child (6-12) Daily @\$9 _____ Daily @ \$7 _____ Season @ \$25 _____ Season @ \$17 _____ Total \$ _____
RV Parking	RV Space _____ @ \$100 (Wed- Sun) Limited Electric (not guaranteed) _____ @ \$175 (Wed-Sun) Extra days _____ @ \$20 per night or \$35 per night with electric Stock Truck Parking _____ @ \$50 (Wed-Sun) Total \$ _____

Jane Silva, Fair Manager
 La Paz County Fair
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Total Amount Due	Total Due	\$ _____
	Less Deposit (min \$100)	\$ _____
	Balance Due By February 1, 2019	\$ _____
Applicant's Signature _____ Date: _____ ACCEPTANCE AGREEMENTS WILL BE SENT AT A LATER DATE! Acceptance of application does not guarantee a space. No refunds unless not accepted. All deposits will be deposited and refunded if you are not accepted as a vendor.		

Every item you would like to sell must be listed and must include the price.

Note: All products for which you apply may not be approved. Only products listed on your contract, if you receive one, are authorized to be sold. Any changes or additions must be approved in writing by the Fair Management.

Menu/Products	Price
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____

Alternate Menu	Price
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
_____	_____
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_____	_____
_____	_____

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Please draw a diagram of your booth. Include and indicate all awning, counters, hitch, and privacy area.

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