

La Paz County Fair



March 7-9, 2019

21600 Hillside Drive – P.O. Box 1023

Parker, AZ 85344

(928) 669-8100 – lapazcountyfair@yahoo.com

www.lapazcountyfair.org

OFFICE USE ONLY

Rec'd: _____

MO# _____

C CK# _____

CASH _____

Date: _____

Commercial Vendor Space Application

Company Name: _____ Contact: _____

Phone: _____ FAX: _____

Address: _____ Email: _____

City: _____ State: _____ Zip: _____

Note: Entire product/price list must be listed on the back of this application. No application will be accepted unless complete list is included.

Booth Info	<p>Outside 10 x 10 _____ @ \$275 each</p> <p>Inside 10x 10 _____ @ \$ 200 each</p> <p>Electric included, please check electrical needs: 110 volts only _____</p> <p><input type="checkbox"/> Sell side of Joint <input type="checkbox"/> End or Side Serve</p> <p>Frontage Footage _____ Side Footage _____</p> <p>Check one: End Serve _____ Side serve _____ Both _____ Total \$ _____</p>
Armbands	<p>Two armbands will be included with booth rent. All other must be purchased through the Fair Office.</p> <p>Adult: Senior (65 & older) & Child (6-12)</p> <p>Daily @\$9 _____ Daily @ \$7 _____</p> <p>Season @ \$25 _____ Season @ \$17 _____ Total \$ _____</p>
RV Parking	<p>RV Space _____ @ \$100 (Wed- Sun)</p> <p>Limited Electric (not guaranteed) _____ @ \$175 (Wed-Sun) Extra</p> <p>days _____ @ \$20 per night or \$35 per night with electric Stock</p> <p>Truck Parking _____ @ \$50 (Wed-Sun) Total \$ _____</p>

Jane Silva, Fair Manager
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